

**From:** [Layman, Laura](#)  
**To:** [Alonso, Tammy](#); [Roberts, Melissa](#); [Sentes, Steven](#)  
**Subject:** FW: Bond Ranch  
**Date:** Tuesday, September 01, 2015 9:17:03 AM  
**Attachments:** [WMD Letter Bond Ranch 082315.pdf](#)

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Hi Tammy- please post the email chain below as well as the attached letter as correspondence to Application Nos. 140905-7 and 141016-17. Thanks!

Laura Layman  
Section Leader-Regulation  
South Florida Water Management District  
Lower West Coast Service Center  
2301 McGregor Boulevard  
Fort Myers, FL 33901  
(239) 338-2929 ext. 7725  
[llayman@sfwmd.gov](mailto:llayman@sfwmd.gov)

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**From:** Richardson, Brad [<mailto:Brad.Richardson@dep.state.fl.us>]  
**Sent:** Tuesday, August 25, 2015 9:42 AM  
**To:** Layman, Laura; Sentes, Steven  
**Cc:** McCall, Cheryl; Roberts, Melissa  
**Subject:** RE: Bond Ranch

Here you go. We were ok with proposed changes.  
Let us know if we can help further.  
Thanks!

B. Richardson

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**From:** Layman, Laura [<mailto:llayman@sfwmd.gov>]  
**Sent:** Monday, August 24, 2015 12:05 PM  
**To:** Richardson, Brad <[Brad.Richardson@dep.state.fl.us](mailto:Brad.Richardson@dep.state.fl.us)>; Sentes, Steven <[ssentes@sfwmd.gov](mailto:ssentes@sfwmd.gov)>  
**Cc:** McCall, Cheryl <[Cheryl.McCall@dep.state.fl.us](mailto:Cheryl.McCall@dep.state.fl.us)>; Roberts, Melissa <[mroberts@sfwmd.gov](mailto:mroberts@sfwmd.gov)>  
**Subject:** RE: Bond Ranch  
**Importance:** High

Hi Brad and Cheryl- thanks so much for all of the coordination on this issue and for writing this letter. We had a few suggestions in the letter to help clarify the District's requirements. Please take a look at the attached document and let me know if it is possible to make the noted changes.

Thanks,

Laura Layman  
Section Leader-Regulation  
South Florida Water Management District  
Lower West Coast Service Center

2301 McGregor Boulevard  
Fort Myers, FL 33901  
(239) 338-2929 ext. 7725  
[llayman@sfwmd.gov](mailto:llayman@sfwmd.gov)

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**From:** Richardson, Brad [<mailto:Brad.Richardson@dep.state.fl.us>]  
**Sent:** Thursday, August 20, 2015 1:39 PM  
**To:** Sentes, Steven  
**Cc:** Layman, Laura; McCall, Cheryl  
**Subject:** RE: Bond Ranch

See attached. I hope this will suffice for your records.  
Thanks for your patience and understanding throughout this process. Much appreciated 😊

B. Richardson

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**From:** Sentes, Steven [<mailto:ssentes@sfwmd.gov>]  
**Sent:** Tuesday, August 11, 2015 12:04 PM  
**To:** Richardson, Brad <[Brad.Richardson@dep.state.fl.us](mailto:Brad.Richardson@dep.state.fl.us)>  
**Cc:** Layman, Laura <[llayman@sfwmd.gov](mailto:llayman@sfwmd.gov)>  
**Subject:** Bond Ranch

August 11, 2015

Brad,

The cattle were removed from the Bond Ranch February 2015. The pumps have been shut down and not operated for over a year. The ranch is currently mostly under water since the pumps have not been operating.

Steven J. Sentes, Sr.  
West Coast and Local Projects Section  
Dispersed Water Management Section  
Office of Federal Everglades Policy and Coordination  
Email: [ssentes@sfwmd.gov](mailto:ssentes@sfwmd.gov)  
Office Telephone and Voice Message: 239-338-2929 ext. 7754

We value your opinion. Please take a few minutes to share your comments on the service you received from the District by clicking on this [link](#).



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# Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Rick Scott  
Governor

Carlos Lopez-Cantera  
Lt. Governor

Jonathan P. Steverson  
Secretary

August 23, 2015

South Florida Water Management District  
ATTN: Laura Layman, Section Leader-Regulation  
Lower West Coast Service Center  
2301 McGregor Blvd.  
Fort Myers, FL 33901

Sent via email:  
[llayman@sfwmd.gov](mailto:llayman@sfwmd.gov)

In re: FDOT I-75 Roadway Improvements & Bond Ranch Water Quality Enhancement Project (WMD Permit No. 08-00155-P)

Ms. Layman,

This letter is to address the requirements of the South Florida Water Management District's Permit (Permit), referenced herein, and the Memorandum of Agreement (MOA) dated January 14, 2015, between the Florida Department of Transportation (FDOT) and the Florida Department of Environmental Protection (FDEP) on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida (BOT). As you are aware, the Permit is an authorization for an expansion of Interstate 75 which includes construction of a stormwater management system. In order to complete construction and satisfy the requirements of the Permit (Application No. 140905-7), FDOT and FDEP entered into an MOA which involved the acquisition of parcels known as Bond Ranch to be used for the project's stormwater quality treatment and floodplain compensation. To achieve these criteria, the MOA required the discontinuation of a cattle operation and cessation water pumping, an activity for which the South Florida Water Management District required confirmation, to satisfy the requirements for the I-75 road-widening project.

On behalf of the BOT, as property owner of Bond Ranch, please accept this letter that confirms the cessation of pumping and removal of the cattle operation. This letter should suffice in lieu of an application for an after-the-fact authorization.

Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Cheryl C. McCall".

Cheryl McCall, Chief  
Bureau of Public Lands Administration  
Division of State Lands  
State of Florida Department of Environmental Protection